Notice of Allowability	Application No.	Applicant(s)
	10/066,979	ARLT, DIETER
	Examiner	Art Unit
	MICHAEL L. SHIPPEN	1621
The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.		
1. ☑ This communication is responsive to the communication of January 29, 2004.		
2. Maria The allowed claim(s) is/are <u>8-14.</u>		
3. The drawings filed on are accepted by the Examiner.		
 4. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) All b) Some* c) None of the: Certified copies of the priority documents have been received. Certified copies of the priority documents have been received in Application No. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). * Certified copies not received: 		
Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		
5. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.		
 6. CORRECTED DRAWINGS (as "replacement sheets") must be submitted. (a) including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). 		
7. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.		
Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/06 Paper No./Mail Date	6. ☐ Interview Summary Paper No./Mail Dat 8), 7. ☑ Examiner's Amendr	

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EXAMINER'S AMENDMENT

An examiner's amendment to the record appears below. Should the changes

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and/or additions be unacceptable to applicant, an amendment may be filed as provided

by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be

submitted no later than the payment of the issue fee.

Claims 13 and 14 are directed to an allowable product. Pursuant to the

procedures set forth in the Official Gazette notice dated March 26, 1996 (1184 O.G. 86),

claims 8-12, directed to the process of making or using the patentable product,

previously withdrawn from consideration as a result of a restriction requirement, claims

8-12 are now subject to being rejoined. Process claims 8-12 are hereby rejoined and

fully examined for patentability under 37 CFR 1.104. Claim 15, not directed to the

process of making or using the patentable product, will not be rejoined.

This application is in condition for allowance except for the presence of claim 15

drawn to an invention non-elected without traverse. Accordingly, claim 15 has been

cancelled.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to **Michael L. Shippen** whose telephone number is **(571) 272-0647**. The Examiner's normal tour of duty is 7:30 AM to 4:00 PM. Any inquiry of a general nature or relating to the status of this

application should be directed to the Group receptionist whose telephone number is (571) 272-1600. The official group FAX machine number is 703-872-9306.

official group i AX machine number is 100-012-30

MShippen April 19, 2004

MICHAEL L. SHIPPEN PRIMARY EXAMINER

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